



# 2026 New England Christian Educators' Convention Promotion Opportunities Order Form

Business Name \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone Number \_\_\_\_\_

Name(s) of Attendee(s) \_\_\_\_\_

Products Advertised/Promoted \_\_\_\_\_

## Sponsorship

### \_\_\_\_ Lunch Sponsor (1 Available for \$2,000)

- 1 prime location booth space
- Recognized as the sponsor for Thursday's lunch (**Note:** Lunch logistics will be arranged by the convention coordinator.)
- Full-page, color advertisement in the program book (inside front cover or inside back cover)
- Up to 5 minutes of face time with all attendees at general session
- Includes Thursday lunch (2 tickets; additional lunch tickets available below at \$10/each)

### \_\_\_\_ Event Sponsor (1 Available for \$2,000)

- 1 prime location booth space
- Recognized as a sponsor for the event
- Full-page, color advertisement in the program book (back cover)
- Up to 5 minutes of face time with all attendees at general session
- Includes Thursday lunch (2 tickets; additional lunch tickets available below at \$10/each)

### \_\_\_\_ Coffee Sponsor (2 Available for \$500)

- 1 booth space in a prime location
- Publicly recognized as sponsor for coffee break
- Half-page, color advertisement in the program book
- Includes Thursday lunch (1 ticket; additional lunch tickets available below at \$10/each)

\_\_\_\_ Number of additional tables—\$150 each

## Vendor Booth

### ◆ Vendor Booth (indicate the number of tables needed)

- \_\_\_\_ \$300 (early reservation by July 1); \$350 (July 1–August 31 reservation); \$400 (after August 31)
- \* Includes Thursday lunch (1 ticket; additional tickets available at \$10/each)

\_\_\_\_ Number of additional lunch tickets—\$10 each (**Note:** See above; some packages include lunch tickets.)

## Program Book Advertising

### ◆ Program Book Advertisement

- \_\_\_\_ Full-page color advertisement—\$200
- \_\_\_\_ Half-page color advertisement—\$125
- \_\_\_\_ Premier Placement: Middle of Book (2 available)—\$100 additional

**Ad Copy Specs:** Advertisements should be the size of the print area. Ads should not include printer's marks. Files must be submitted in a trouble-free PDF format. **Full Page:** 5<sup>1</sup>/<sub>2</sub>" (width) x 8<sup>1</sup>/<sub>2</sub>" (height), **no bleeds**. **Submit all ad copy to [jlwalton@acs.org](mailto:jlwalton@acs.org) by September 10, 2026.**

- 1) Complete form.
- 2) Email [info@acs.org](mailto:info@acs.org) to confirm availability of your desired space.
- 3) Email completed form to [info@acs.org](mailto:info@acs.org). You will be invoiced after the registration is received.

Signature \_\_\_\_\_ Date \_\_\_\_\_