



2025 New England Christian Educators' Convention Promotion Opportunities Order Form

Business Name _____

Address _____ Email _____

City _____ State _____ Zip _____ Phone Number _____

Name(s) of Attendee(s) _____

Products Advertised/Promoted _____

Sponsorship

____ Lunch Sponsor (1 Available for \$2,000)

- 1 prime location booth space
- Recognized as the sponsor for Thursday's lunch (**Note:** Lunch logistics will be arranged by the convention coordinator.)
- Full-page, color advertisement in the program book (inside front cover or inside back cover)
- Up to 5 minutes of face time with all attendees at general session
- Includes Thursday lunch (2 tickets; additional lunch tickets available below at \$10/each)

____ Event Sponsor (1 Available for \$2,000)

- 1 prime location booth space
- Recognized as a sponsor for the event
- Full-page, color advertisement in the program book (back cover)
- Up to 5 minutes of face time with all attendees at general session
- Includes Thursday lunch (2 tickets; additional lunch tickets available below at \$10/each)

____ Coffee Sponsor (2 Available for \$500)

- 1 booth space in a prime location
- Publicly recognized as sponsor for coffee break
- Half-page, color advertisement in the program book
- Includes Thursday lunch (1 ticket; additional lunch tickets available below at \$10/each)

____ Number of additional tables—\$150 each

Vendor Booth

◆ Vendor Booth (indicate the number of tables needed)

- ____ **\$300** (early reservation by July 1); **\$350** (July 1–August 31 reservation); **\$400** (after August 31)
- * Includes Thursday lunch (1 ticket; additional tickets available at \$10/each)

____ Number of additional lunch tickets—\$10 each (**Note:** See above; some packages include lunch tickets.)

Program Book Advertising

◆ Program Book Advertisement

- ____ Full-page color advertisement—\$200
- ____ Half-page color advertisement—\$125
- ____ Premier Placement: Middle of Book (2 available)—\$100 additional

Ad Copy Specs: Advertisements should be the size of the print area. Ads should not include printer's marks. Files must be submitted in a trouble-free PDF format. **Full Page:** 5¹/₂" (width) x 8¹/₂" (height), **no bleeds**. **Submit all ad copy to jlwalton@acs.org by September 11, 2025.**

- 1) Complete form.
- 2) Email info@acs.org to confirm availability of your desired space.
- 3) Email completed form to info@acs.org. You will be invoiced after the registration is received.

Signature _____ Date _____